

**SOUTHEAST KANSAS RESPITE SERVICES, INC.**

PO Box 936, PARSONS, KS 67357  
1-800-362-0390 OR 620-421-6550 EXT. 1642 OR EXT. 1899

Rev. 10-2018

# Application for Respite Services

## Information (for person to be served)

Name (Last, First and Middle): \_\_\_\_\_

Street/Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Gender: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

## Family/Caregiver Information

Name (Last, First and Middle): \_\_\_\_\_

Phone: Daytime \_\_\_\_\_ Cell \_\_\_\_\_ Evening \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Hospital: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

## Special Care Requirements

Disability/Special Needs: \_\_\_\_\_

\_\_\_\_\_

Special Physical Considerations: \_\_\_\_\_

\_\_\_\_\_

Chronic Conditions (such as seizures, asthma, allergies or other on-going conditions):

\_\_\_\_\_

Memory Problems? Yes    No

If yes, describe: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

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**Daily Living**

**ABILITIES** Sit up alone? Y \_\_\_\_\_ N \_\_\_\_\_ Stand? Y \_\_\_\_\_ N \_\_\_\_\_  
Walk? Y \_\_\_\_\_ N \_\_\_\_\_ Climb Stairs? Y \_\_\_\_\_ N \_\_\_\_\_

Transfer Assistance Needed? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Dressing Assistance Needed? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Toileting Assistance Needed? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Toileting Assistance Needed? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Other (Special assistance or attention required in daily life. Include any special likes or dislikes.)\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Communications**

Speech Difficulties? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Language Difficulties? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

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Augmentation Needed? Y \_\_\_\_\_ N \_\_\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Medical Equipment**

Equipment Required: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Equipment Use Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Form completed by: \_\_\_\_\_

Date: \_\_\_\_\_

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# Enrollment - Medication Release Form

Person Served (One person per form): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_

Insurance Company Name: \_\_\_\_\_

Policy Holder Name: \_\_\_\_\_

Policy Number Group Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

Medical Alerts (drug allergies, diabetes, food allergies): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Over the Counter Medications

(non-prescription medications such as Tylenol, aspirin, cough syrup, eye drops, nasal spray, skin ointment, etc.)

Non-Prescription medication	Dosage	Time

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**Prescription Medications (also list any potential side effects)**

Medication	Purpose	Dosage	Time

I understand that no medications can be given by the SEKRS provider unless I have specified in writing the exact drugs, dosages, and times the medication is to be given and signed this consent form.

In case emergency treatment is required and I am not readily available, I authorize the SEKRS provider to obtain any emergency procedures that may be necessary to insure the health and well-being of the above named person.

I give permission to the SEKRS provider to transport the above named person as necessary.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# Release of Information Consent

I, \_\_\_\_\_ as an individual, or

I, \_\_\_\_\_ as Parent/ Guardian/ Spouse (please circle one) do

hereby authorize Southeast Kansas Respite Services, Inc. (SEKRS), and/or the attending SEKRS Provider to share necessary information with and receive necessary information from the following agencies (please check the box next to each relevant agency).

Hospice (name): \_\_\_\_\_

DCF (Department for Children and Families)

Area Agency on Aging

School (list name): \_\_\_\_\_

Community Service Provider (list name): \_\_\_\_\_

Hospital (list name): \_\_\_\_\_

Mental Health Center (name) \_\_\_\_\_

Community Developmental Disability Organization (name) \_\_\_\_\_

Other (please list): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Check one box below:

Authorize information to be shared indefinitely.

Authorize information to be shared between the dates of \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

Individual Signature

\_\_\_\_\_  
Date: \_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_  
Date: \_\_\_\_\_

Witness Signature

(Send forms via U.S. Mail. Do not email.)